



ATHOL CITY NEWSLETTER ~ November 1, 2020

Athol, A New Direction



City Hall will be closed Wednesday 11th for Veteran's Day and Thursday & Friday November 26th and 27th for Thanksgiving

Thanksgiving and Christmas Food Box Sign-up

begins Tuesday, October 27th at the Food Bank.

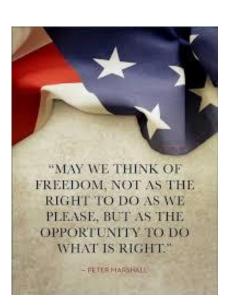
This includes signing up your children for the sharing tree.

Nov. 17th & 24th Food Box pick-up! Please call them at

208-683-3244 with questions.

FOOD BANK hours: Tuesdays from 9am- 12noon & 1pm-3pm;

Donations of food always welcomed.







© 6:00 PM 1st & 3rd Tues. CITY HALL – 30355 N. 3rd 208-683-2101

Clerk/Treasurer Office Hours: Monday - Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

November 3, 2020
(Elections Nov 3rd 8am-8pm)
City Hall Closed 11th Veteran's Day
November 17, 2020
City Hall Closed 26th & 27th
December 1, 2020
December 15, 2020
City Hall Closed 25th & January 1st, 2021

January 5, 2021 January 19, 2021 February 2, 2021 February 16, 2021 March 2, 2021 <u>City website:</u>

www.cityofathol.us

Mayor:

William "Bill" Hill

City Council:

Pam Baldwin Shane McDaniel Calvin Stack Cindi Denis

City Attorney:

Caitlin Kling

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt



From City Hall

Reminder of the new Water Rates-

Residential rate is: \$44.00 a month,

Commercial Low is: $\underline{\$52.00}$ and High is: $\underline{\$68.00}$ A full copy of the proposed Fee Resolution #2020-08 can be

found on the website at:

www.cityofathol.us or stopping by city hall for a copy.

✓ You have probably seen NNAC around town on 3rd St, 4th St. and Davis Lane and along Hwy 54 as they are getting ready to bore the road for new larger water lines.

NNAC has also removed the two Cemetery Water Tanks, waiting now for the new tanks to be built and brought in. They hope to continue to work until the weather starts to slow things down. If you have any questions or concerns during construction, please contact the Site Superintendent Mark Trapp at (208) 660-7190 or General Superintendent Alex Bell at (208) 660-3098. Thank you for your patience as we start the process to improve your water system.



The Council is also planning for a City Code Amendment Update. A Public Hearing will be held on November 17th at 6pm. These proposed changes and official notice of the Public Hearing will also be available on the city website: www.cityofathol.us or from City Hall. Most of the proposed changes are general clean-up and moving the council meeting times from 7pm to 6pm, changes in planning and zoning, parade, and assembly permits, etc., but it is always good to take a look.

Athol Library Hours

Monday- Wednesday: 1-6pm

Thursday: 10am-6pm Friday: 1-5pm; & Saturday: 12-4pm Closed on Sundays.

All in-person programs are cancelled until January 2021.

On-line programs only.

Check out our website at: www.communitylibrary.net



Phone # 208-683-2979

Athol Elementary in November 2020

Nov. 6 - NO SCHOOL for students

Nov. 11 & Nov. 12 - Parent/Teacher Conferences 3-7pm

Nov. 19 - Picture Retakes

Nov. 23 - 27 - Thanksgiving Break









NEW! A 3-date class; Learn how to make your own stained-glass angel ornament! \$37 includes materials

for all 3 dates.

Class will be an hour long, on 3 separate days: 11/6, 11/13, and 11/20 at 4pm.

Call Jamie 208-217-8045



Save the Date: Saturday Dec. 5th, 2020 1pm-3pm

HOSTED BY THE AMERICAN LEGION AUXILIARY



Happy Veteran's Day











Sunday -Invest Christian Fellowship 11am-12 noon *NEW!*Overeaters Anonymous – (Every Sun) 3pm *NEW Time*

Monday -

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm

Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10am City Council Meeting (1st & 3rd Tues each month) 6pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

NOTE: This is not a full listing of the activities and classes this month

Wednesday -

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm Lakeland Judo (Wed, Thurs) 3pm-5:30pm, Gym *NEW!* 4-H Swing Dancing (Wed) 6pm-7pm, Gym *NEW!*

Thursday -

Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Chamber of Commerce (3rd Thurs) 7pm Lakeland Judo (Wed, Thurs) 3pm-6:45pm, Gym *NEW!*

Friday -

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Al-Anon (every Friday) Via ZOOM 11am (Meeting ID: 886 2279 6878 Password: 115802)

Saturday -

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: This month's City Council Meetings for November 2020 are: The 3rd and the 17th at 6:00pm. Water bills are due upon receipt and considered late if not received by Friday, the 13th.

WATER BILL ↓

From the Athol City Hall - November 1, 2020



ATTN: Water payments are due by Friday the 13th to avoid a late fee.